

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبِّ اشْرَحْ لِي صَدْرِي ۖ ۞ وَيَسِّرْ لِي أَمْرِي ۖ ۞ وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۖ ۞
يَفْقَهُوا قَوْلِي ۖ ۞

Surah 20 (25-28)

My lord! Uplift my heart for me, and make my task easy, and remove the impediment from my tongue, so people may understand my speech

رَبِّ يَسِّرْ وَلَا تُعَسِّرْ وَتِمِّمْ بِالْخَيْرِ

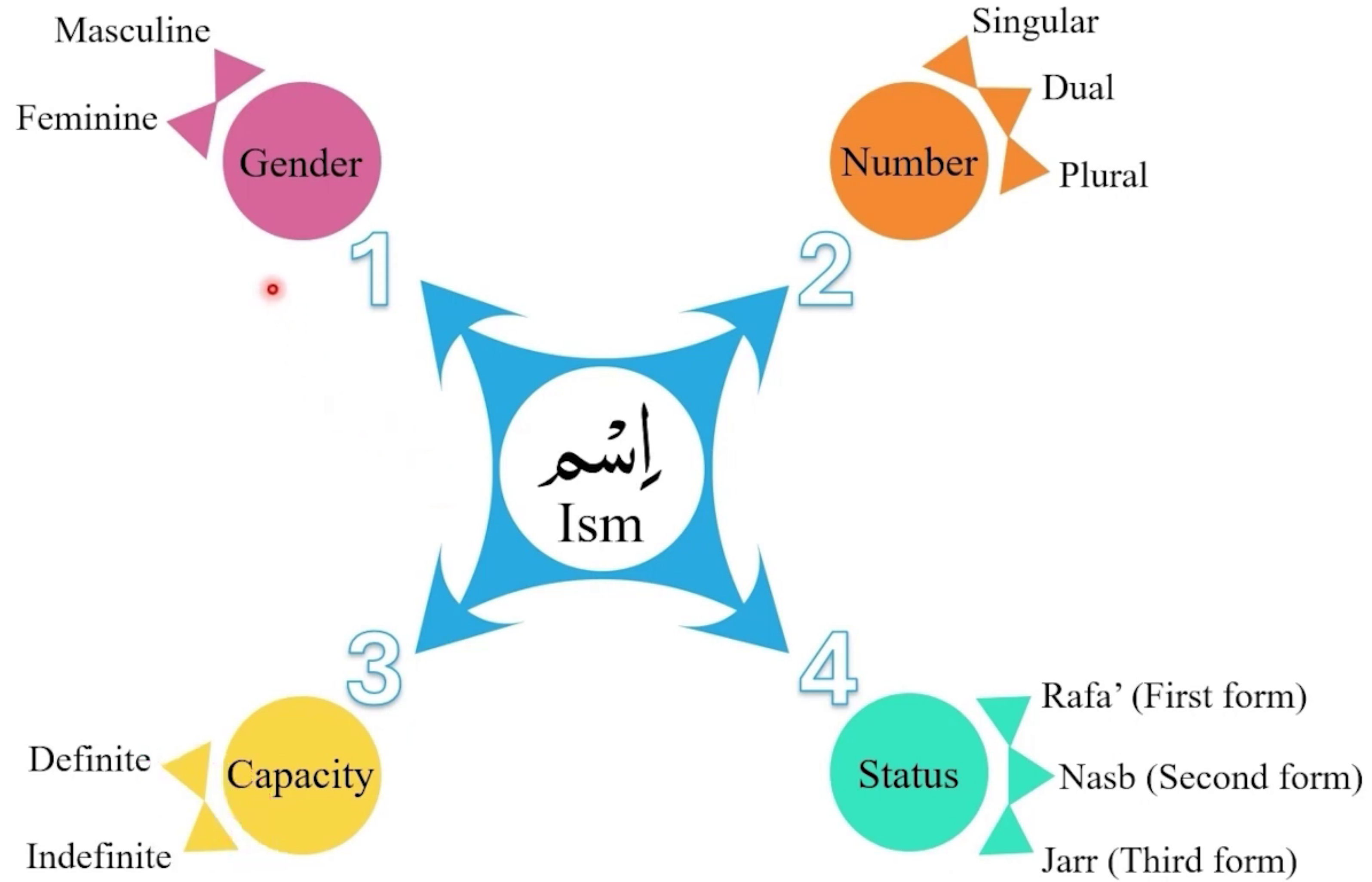
My Lord, make this task easy for me and do not make it difficult for me.
Let my affairs end with goodness.



Learning objectives of Lecture 11

- The approach towards making a sentence in Arabic
- Introduction to Jumlah Ismiyah





Introduction of new terminologies

What do we call 'one-word' in Arabic grammar?

Ism	Meaning	
كِتَاب	A book	One word
قَلَم	A pen	One word
قَلَمَانِ	Two pens	One word
كِتَابَانِ	Two books	One word
أَقْلَام	More than two pens	One word



Introduction of new terminologies

What do we call 'one-word' in Arabic grammar?

The term used for a 'single word' in Arabic grammar is:

مُفْرَد

Mufrad

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Introduction of new terminologies

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أَقْلَام	More than two pens	One word

The term used for a 'single word' in Arabic grammar is:

مُفْرَد

Mufrad

مُفْرَد + مُفْرَد = مُرَكَّب
Mufrad + Mufrad = Murakkab



Introduction of new terminologies

What do we call 'one-word' in Arabic grammar?

Ism	Meaning	
كِتَاب	A book	One word
قَلَم	A pen	One word
قَلَمَانِ	Two pens	One word
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أَقْلَام	More than two pens	One word

The term used for a 'single word' in Arabic grammar is:

مُفْرَد

Mufrad

مُرَكَّب = مُفْرَد + مُفْرَد
Murakkab = Mufrad + Mufrad

- Murakkab literally means: a composition, combination, or assembly of two or more things (**Phrase**).
- Therefore, the combination of two or more Asmaa will construct a Murakkab.



The term used for a 'single word' in Arabic grammar is:

مُفْرَد

Mufrad

مُرَكَّب = مُفْرَد + مُفْرَد

Murakkab = Mufrad + Mufrad

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- Therefore, the combination of two or more Asmaa will construct a Murakkab

مُرَكَّب

Murakkab (Phrase)

نَاقِص

Naaqis

Does not deliver a complete meaning
Not a sentence



The term used for a 'single word' in Arabic grammar is:

مُفْرَد

Mufrad

مُرَكَّب = مُفْرَد + مُفْرَد

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مُرَكَّب

Murakkab (Phrase)

نَاقِص

Naaqis

Does not deliver a complete meaning
Not a sentence

تَام

Taam

This type of a phrase
(or Murakkab) delivers a complete meaning.

In grammatical terms, it is called Jumlah (جُمْلَة)
or **sentence**



$$\text{مُفْرَد} + \text{مُفْرَد} = \text{مُرَكَّب}$$

Mufrad Mufrad Murakkab (Phrase)

The term used for a 'single word' in Arabic grammar is:

مُفْرَد
Mufrad

$$\text{مُفْرَد} + \text{مُفْرَد} = \text{مُرَكَّب}$$

Mufrad + Mufrad = Murakkab

- Murakkab literally means: a composition, combination, or assembly of two or more things (Phrase).
- Therefore, the combination of two or more Asmaa will construct a Murakkab

Naaqis ناقص
Does not deliver a complete meaning
Not a sentence

تام Taam

- This type of a phrase (or Murakkab) delivers a complete meaning.
- In grammatical terms, it is called Jumlah (جُمْلَة) or sentence

جُمْلَة
(sentence)

Jumlah Fayliyah
جُمْلَة فِعْلِيَّة

Jumlah Ismiyah
جُمْلَة اِسْمِيَّة



Jumlah Ismiyah

Similar to Nominal Sentence in English grammar.

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

Jumlah Ismiyah
has Two parts



Jumlah Ismiyah

Similar to Nominal Sentence in English grammar.



Jumlah Ismiyah
has Two parts



1. مُبْتَدَأًا
Mibtada

- Mibtada is normally translated to '**beginning**'
- It is very common that Mibtada comes first in Jumlah Ismiyah
- Can also be called the '**subject**' of the sentence.



Jumlah Ismiyah

Similar to Nominal Sentence in English grammar.

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

Jumlah Ismiyah
has Two parts

2.

خَبَرٌ

Khabar

- Khabar literally means '**news**'
- Also known as the '**predicate**' of the sentence.
- Khabar (or predicate) describes the subject (or Mubtada). It gives us information about Mubtada.



1.

مُبْتَدَأٌ

Mubtada

- Mubtada is normally translated to '**beginning**'
- It is very common that Mubtada comes first in Jumlah Ismiyah
- Can also be called the '**subject**' of the sentence.

Jumlah Ismiyah

Similar to Nominal Sentence in English grammar.

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

Jumlah Ismiyah
has Two parts

2.

خَبَرٌ

Khabar

- Khabar literally means '**news**'
- Also known as the '**predicate**' of the sentence.
- Khabar (or predicate) describes the subject (or Mubtada). It gives us information about Mubtada.

We only need two
Asmaa to make a
sentence or Jumlah
Ismiyah:

Ism #1: Mubtada

Ism #2: Khabar

1.

مُبْتَدَأٌ

Mubtada

- Mubtada is normally translated to '**beginning**'
- It is very common that Mubtada comes first in Jumlah Ismiyah
- Can also be called the '**subject**' of the sentence.



Rules for making Jumlah Ismiyah

Jumlah Ismiyah

جُمْلَةٌ إِسْمِيَّةٌ

=

إِسْمٌ (#2)

+

إِسْمٌ (#1)



Rules for making Jumlah Ismiyah

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

$$= \text{اِسْم}^{(2)} + \text{اِسْم}^{(1)}$$

خَبَر Khabar (Predicate)	مُبْتَدَا Mubtada (Subject)
It will always be in Rafa' Status (Khabar will be Marfu')	It will always be in Rafa' Status (Mubtaba will be Marfu')
Khabar should be Indefinite (Nakirah in capacity)	Mubtada should be Definite (Maarifah in capacity)
Both Mubtada and Khabar will have the same Gender and Number	



Rules for making Jumlah Ismiyah

Jumlah Ismiyah
جُمْلَةٌ اِسْمِيَّةٌ = اِسْمٌ (#2) + اِسْمٌ (#1)

خَبَرٌ Khabar (Predicate)	مُبْتَدَأٌ Mubtada (Subject)
It will always be in Rafa' Status (Khabar will be Marfu')	It will always be in Rafa' Status (Mubtada will be Marfu')
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Both Mubtada and Khabar will have the same Gender and Number	

1
2
3

Rarely, Mubtada can be Indefinite or Khabar can be Definite

Rule applies 100% of the time

Rule applies 99% of the time

Rule applies 99.99% of the time

- If Mubtada is Singular, Khabar will be Singular
- If Mubtada is Dual, Khabar will be Dual
- If Mubtada is Plural, Khabar will be Plural.
(Does not matter if one is Broken Plural and the other is Non-Broken Plural)



Making Jumlah Ismiyah using Definite Asmaa as Mubtada



خَبَر Khabar (Predicate)	مُبْتَدَأ Mubtada (Subject)
It will always be in Rafa' Status (Khabar will be Marfu')	It will always be in Rafa' Status (Mubtada will be Marfu')
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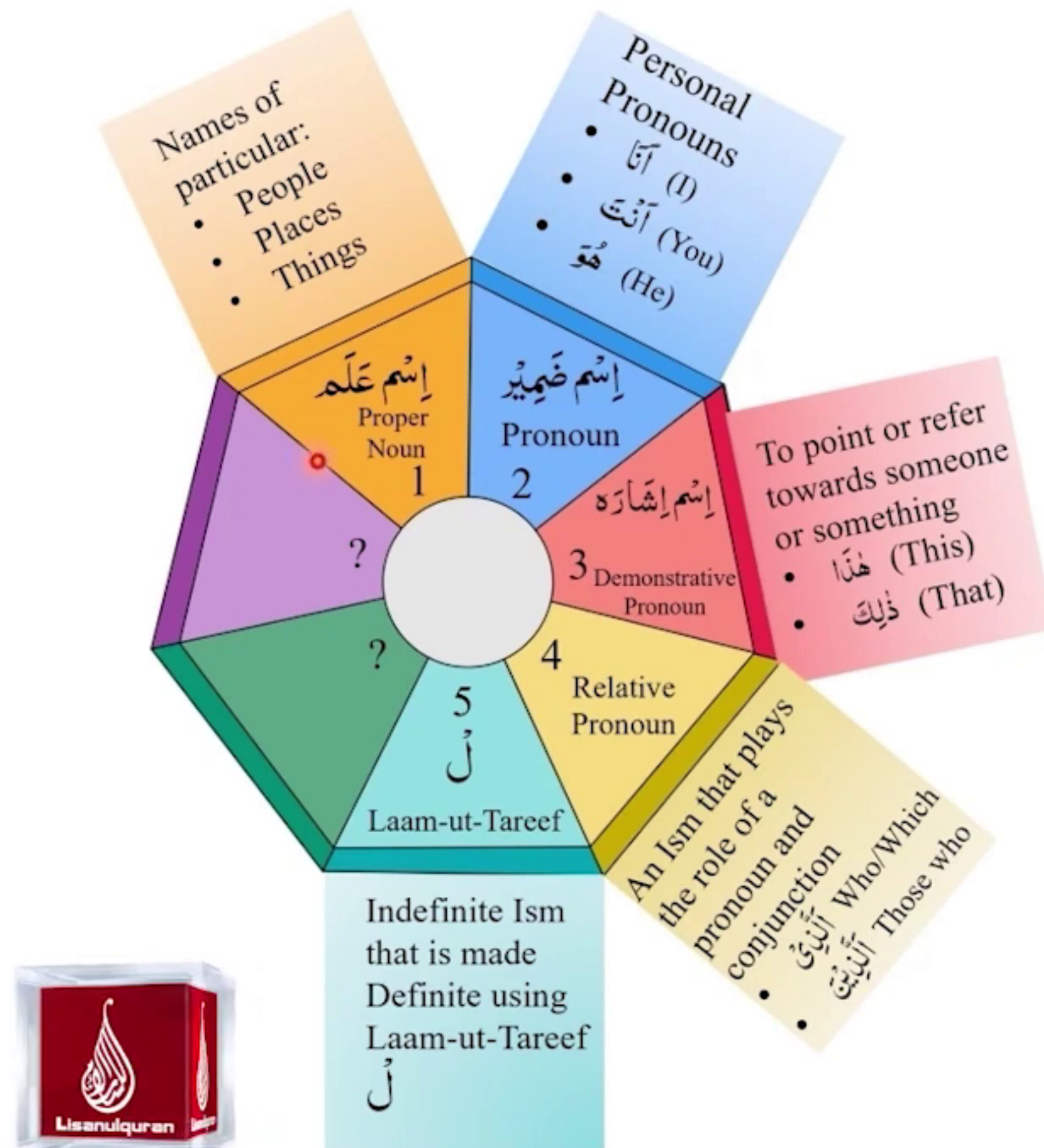
خَبَر
Khabar
Literally means 'news',
also known as the
'predicate' of the
sentence.
Describes the subject (or
Mubtada).

مُبْتَدَأ
Mubtada
Comes at the beginning
of the sentence.
Also called the 'subject'
of the sentence.



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

Recall: Types of Definite Asmaa



Jumlah Ismiyah جُمْلَةٌ اِسْمِيَّةٌ

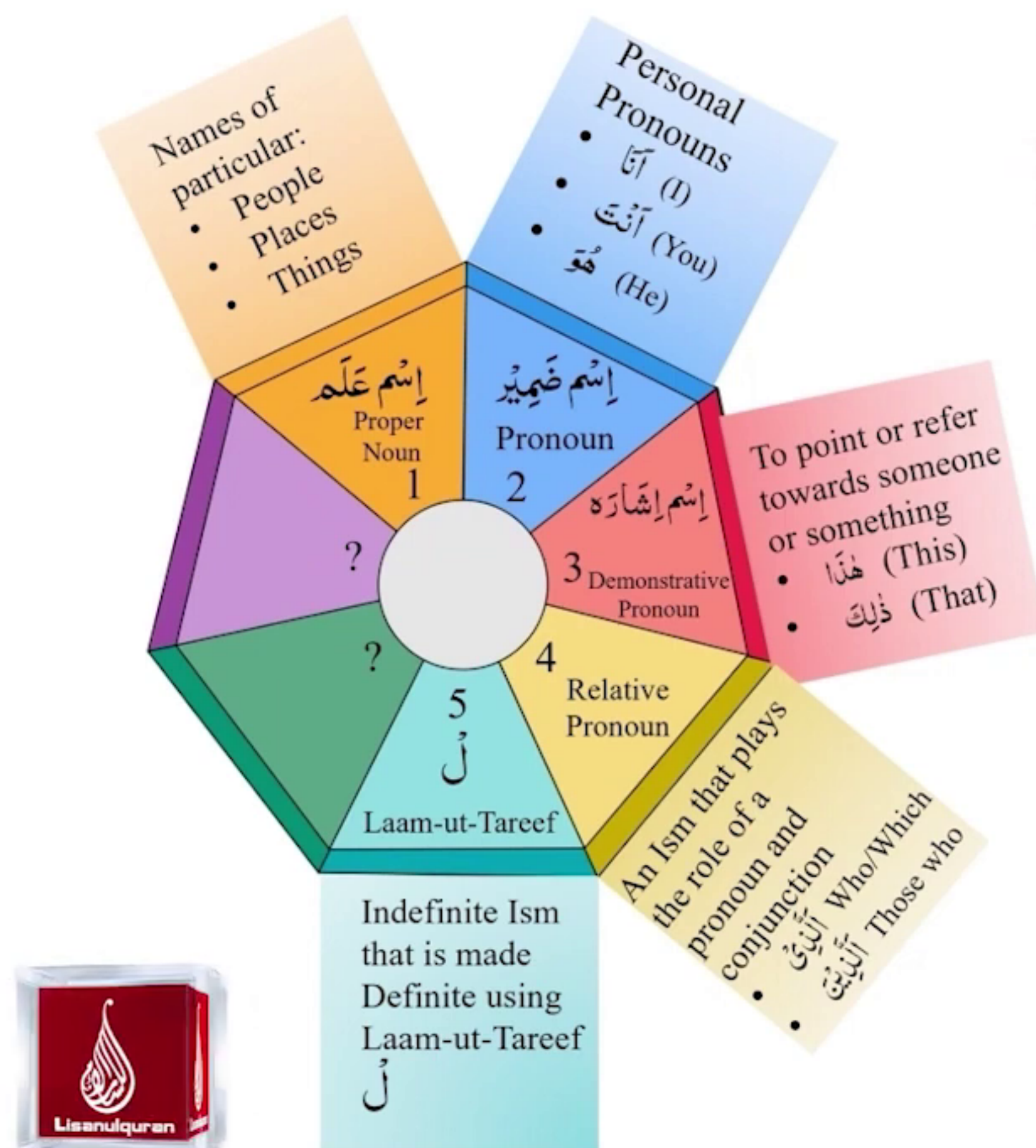
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Khabar
Literally means 'news', also known as the 'predicate' of the sentence.
Describes the subject (or Mubtada).

مُبْتَدَأٌ
Mubtada
Comes at the beginning of the sentence.
Also called the 'subject' of the sentence.

Making Jumlah Ismiyah using Definite Asmaa as Mubtada

Recall: Types of Definite Asmaa



#1

We will begin by making sentences using **Ism Alam (Proper Noun)** as Mubtada

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

خَبَرٌ Khabar (Predicate)	مُبْتَدَأٌ Mubtada (Subject)
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Literally means 'news', also known as the 'predicate' of the sentence. Describes the subject (or Mubtada).

مُبْتَدَأٌ

Mubtada

Comes at the beginning of the sentence. Also called the 'subject' of the sentence.



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada

‘Zaid is a student.’



Khabar

Mubtada

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

خَبَرٌ Khabar (Predicate)	مُبْتَدَأٌ Mubtada (Subject)
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Literally means 'news',
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'predicate' of the
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Describes the subject (or
Mubtada).

مُبْتَدَأٌ

Mubtada

Comes at the beginning
of the sentence.
Also called the 'subject'
of the sentence.

Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada

‘Zaid is a student.’

طَالِبٌ

Khabar

زَيْدٌ

Mubtada



Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

خَبَرٌ Khabar (Predicate)	مُبْتَدَأٌ Mubtada (Subject)
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خَبَرٌ

Khabar

Literally means ‘news’,
also known as the
‘predicate’ of the
sentence.
Describes the subject (or
Mubtada).

مُبْتَدَأٌ

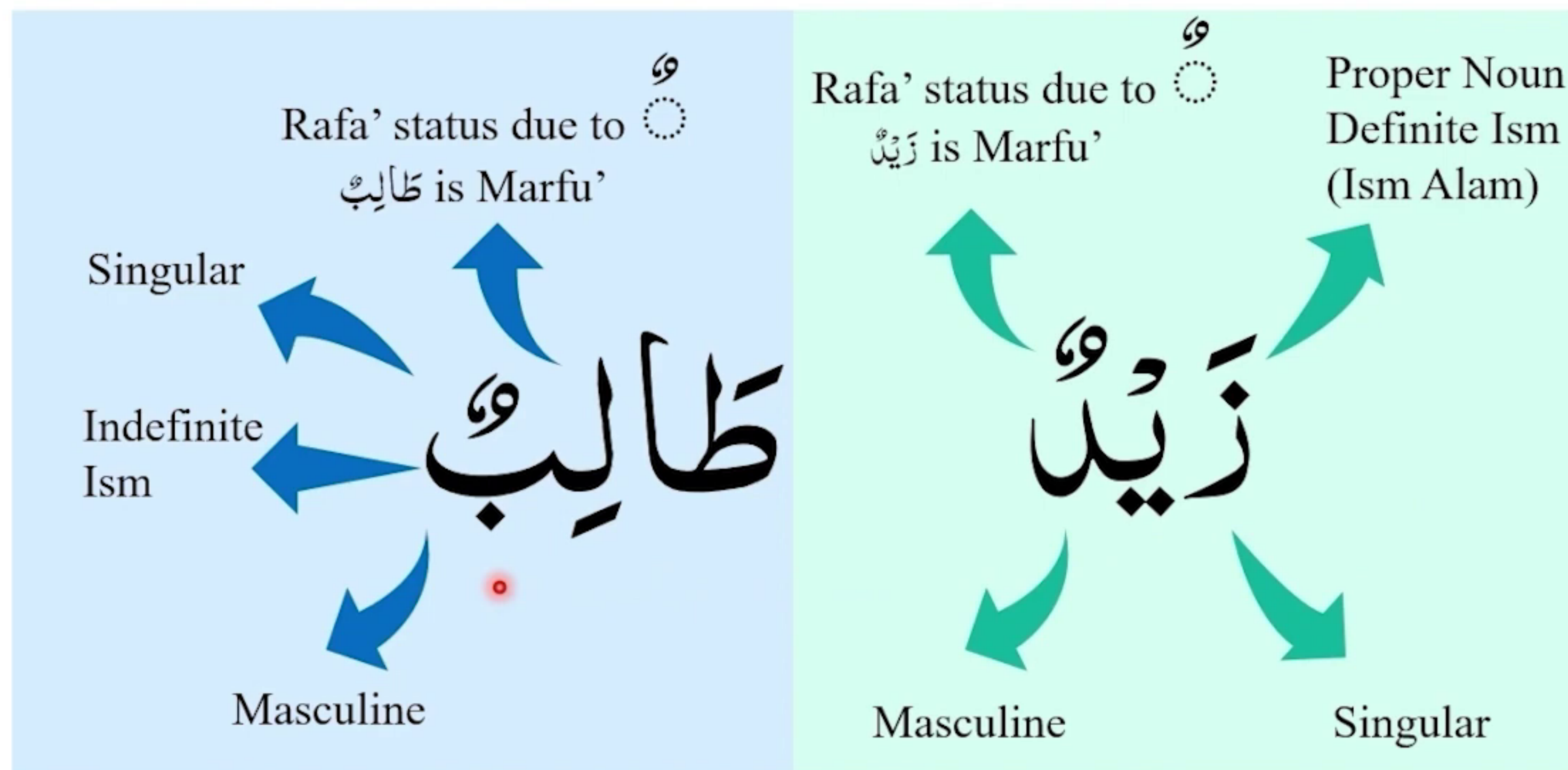
Mubtada

Comes at the beginning
of the sentence.
Also called the ‘subject’
of the sentence.

Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada

‘Zaid is a student.’



Khabar

Mubtada

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

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خَبَرٌ

Khabar

Literally means 'news', also known as the 'predicate' of the sentence. Describes the subject (or Mubtada).

مُبْتَدَأٌ

Mubtada

Comes at the beginning of the sentence. Also called the 'subject' of the sentence.

Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada

‘Zaid is a student.’

زَيْدٌ طَالِبٌ

Khabar

1. Status: Rafa'
2. Capacity: Indefinite Ism
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada

Zaid is a Momin

Zaid is standing

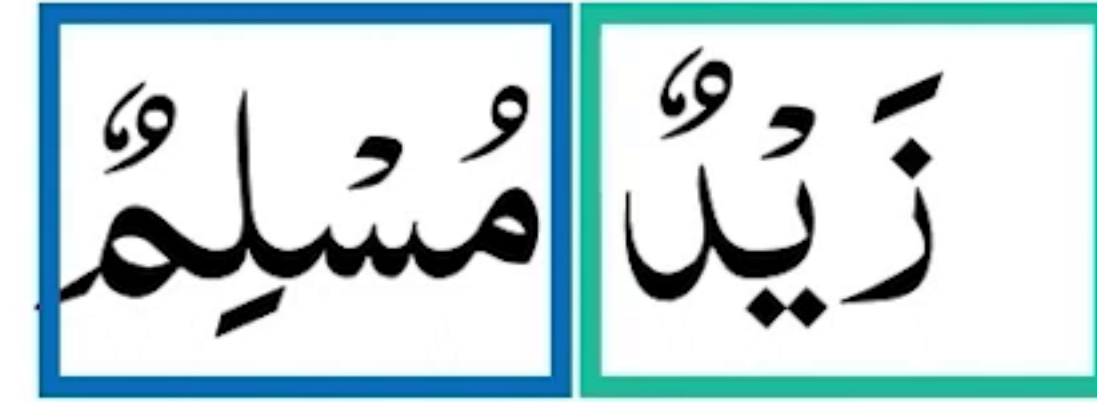
Zaid is a teacher

Zaid is fasting

Zaid is sitting

Zaid is hard working

Zaid is a Muslim



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada

Zaid is a Momin

زَيْدٌ مُّؤْمِنٌ

Zaid is a teacher

زَيْدٌ مُّعَلِّمٌ

Zaid is sitting

زَيْدٌ جَالِسٌ

Zaid is standing

زَيْدٌ قَائِمٌ

Zaid is fasting

زَيْدٌ صَائِمٌ

Zaid is hard working

زَيْدٌ مُّجْتَهِدٌ

Zaid is a Muslim

زَيْدٌ مُّسْلِمٌ

Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada

Zaid is pious

Zaid is tall

Zaid is short

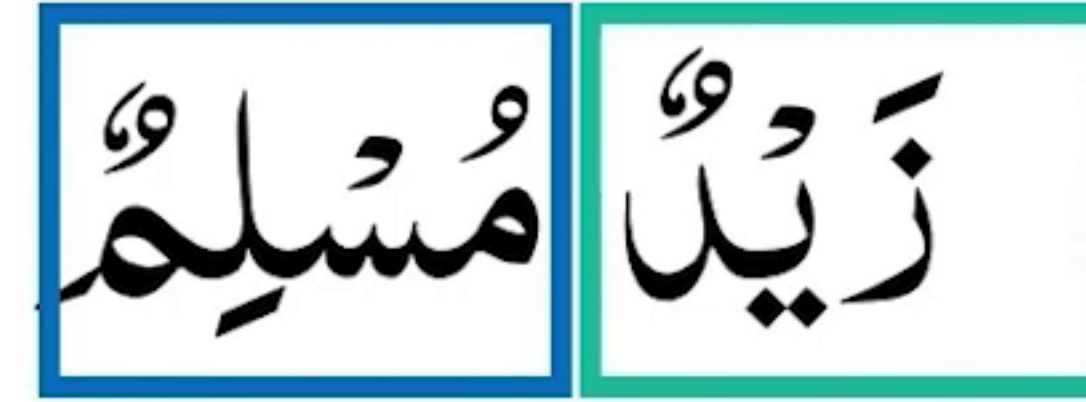
Zaid is big

Zaid is small

Zaid is patient

Zaid is thankful

Zaid is a Muslim



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada

Zaid is pious

زَيْدٌ صَالِحٌ

Zaid is tall

زَيْدٌ طَوِيلٌ

Zaid is big

زَيْدٌ كَبِيرٌ

Zaid is short

زَيْدٌ قَصِيرٌ

Zaid is small

زَيْدٌ صَغِيرٌ

Zaid is a Muslim

زَيْدٌ مُسْلِمٌ

Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

Zaid is patient

زَيْدٌ صَابِرٌ

Zaid is thankful

زَيْدٌ شَاكِرٌ

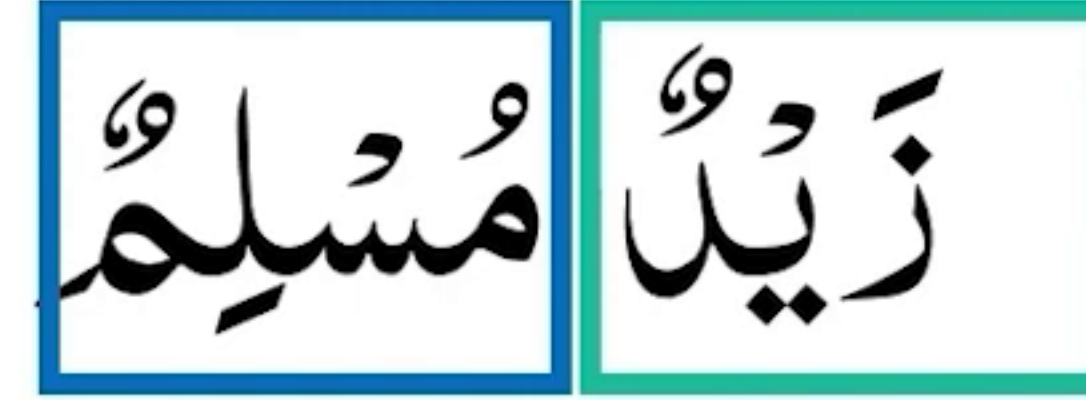


Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada - **for Dual Asmaa**

Zaid and Hamid are students

Zaid is a Muslim



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular



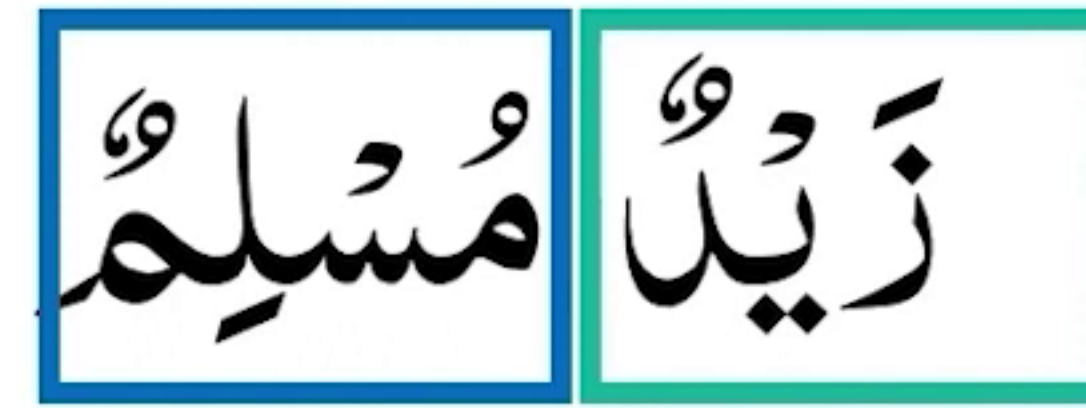
LISAN UL QURAN

Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada - for **Dual Asmaa**

Zaid and Hamid are students

Zaid is a Muslim



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

زَيْدٌ وَحَامِدٌ



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada - for **Dual Asmaa**

Zaid and Hamid are students

Zaid is a Muslim



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

زَيْدٌ وَ حَامِدٌ طَالِبَانِ

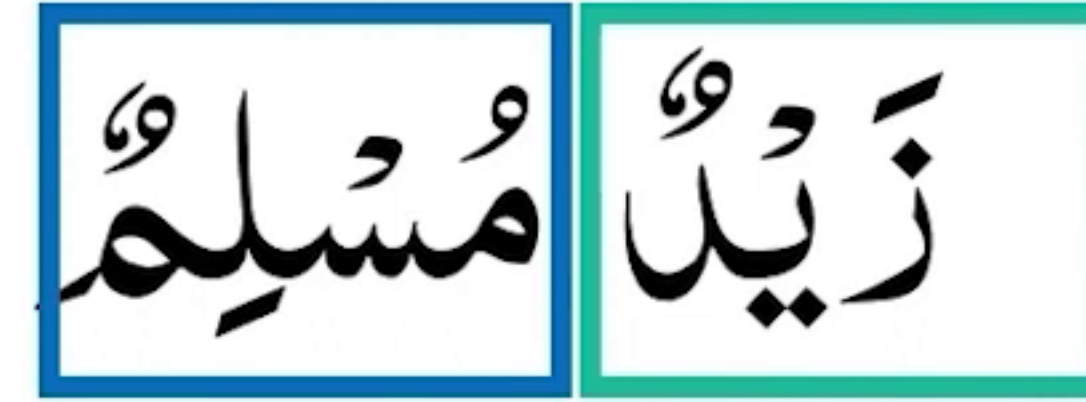


Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada - for **Dual Asmaa**

Zaid and Hamid are students

Zaid is a Muslim



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: **Dual**

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: **Dual**



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada - for **Dual Asmaa**

Zaid and Hamid are students

For Rafa' Status: Focus
on ending sound 'Aani',
rather than on

اَنِ

طَالِبَانِ

Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: **Dual**

زَيْدٌ وَحَامِدٌ

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: **Dual**

Zaid is a Muslim

زَيْدٌ مُسْلِمٌ

Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada - **for Dual Asmaa**

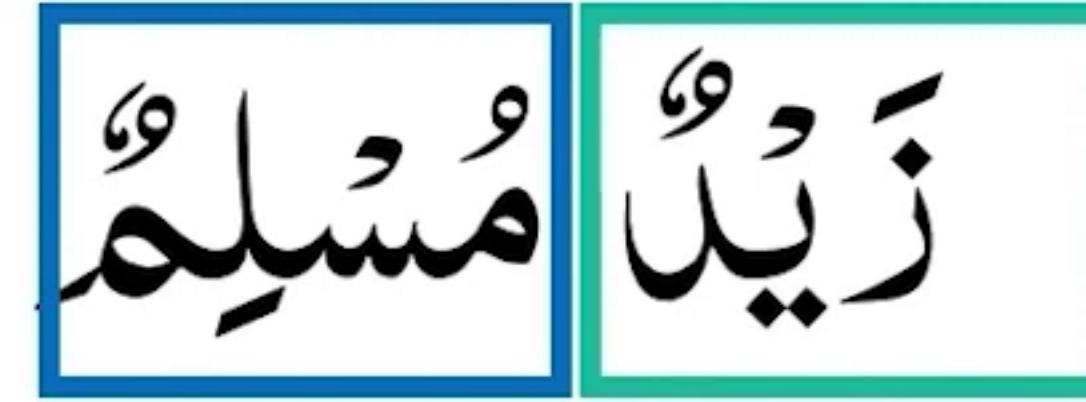
Zaid and Hamid are pious

Zaid and Hamid are tall

Zaid and Hamid are sitting



Zaid is a Muslim



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

Zaid and Hamid are hardworking

Zaid and Hamid are standing

Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada - for **Dual Asmaa**

Zaid and Hamid are pious

زَيْدٌ وَحَامِدٌ صَالِحَانِ

Zaid and Hamid are tall

زَيْدٌ وَحَامِدٌ طَوِيلَانِ

Zaid and Hamid are sitting

زَيْدٌ وَحَامِدٌ جَالِسَانِ



Zaid is a Muslim

زَيْدٌ مُسْلِمٌ

Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

Zaid and Hamid are hardworking

زَيْدٌ وَحَامِدٌ مُجْتَهِدَانِ

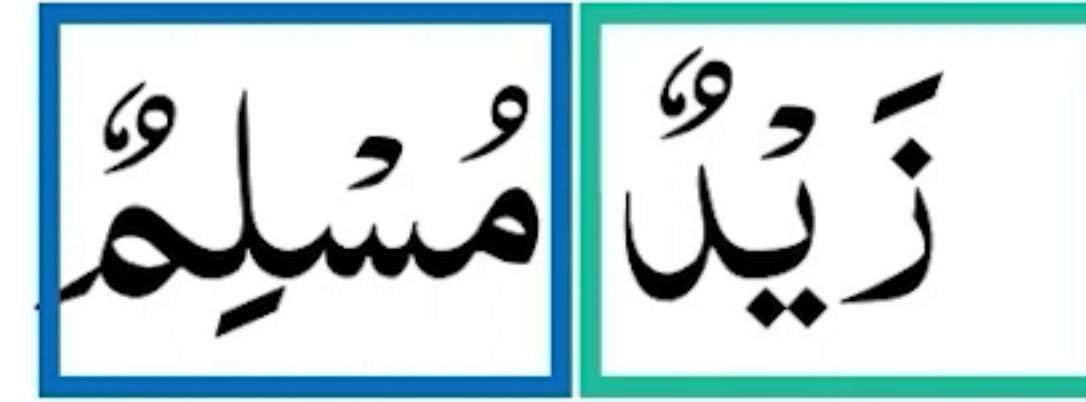
Zaid and Hamid are standing

زَيْدٌ وَحَامِدٌ قَائِمَانِ

Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada - for Plural Asmaa

Zaid is a Muslim



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

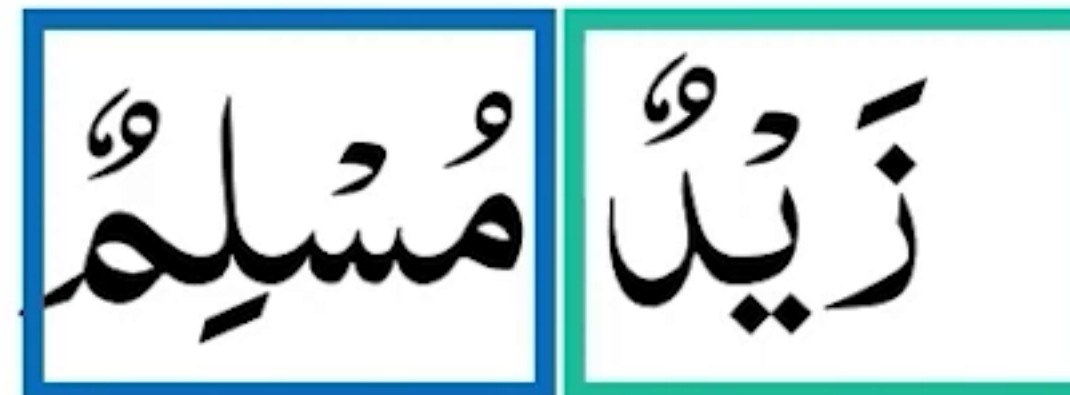
Zaid, Hamid, and Mahmood are pious



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada - for Plural Asmaa

Zaid is a Muslim



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

For Rafa' Status: Focus
on ending sound
'Oona', rather than on



Zaid, Hamid, and Mahmood are pious



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: **Plural**

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: **Plural**



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

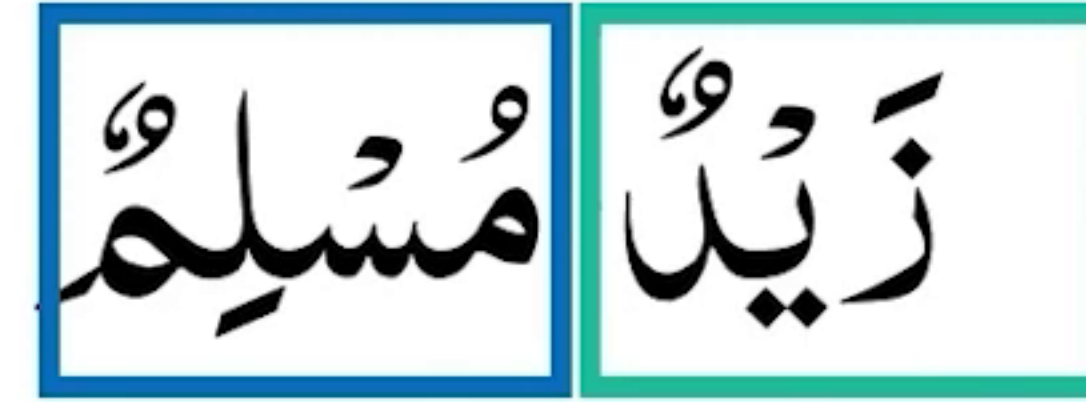
1. Ism Alam (Proper Noun) as Mubtada - **for Plural Asmaa**

Zaid, Hamid, and Mahmood are sitting

Zaid, Hamid, and Mahmood are standing

Zaid, Hamid, and Mahmood are hardworking

Zaid is a Muslim



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

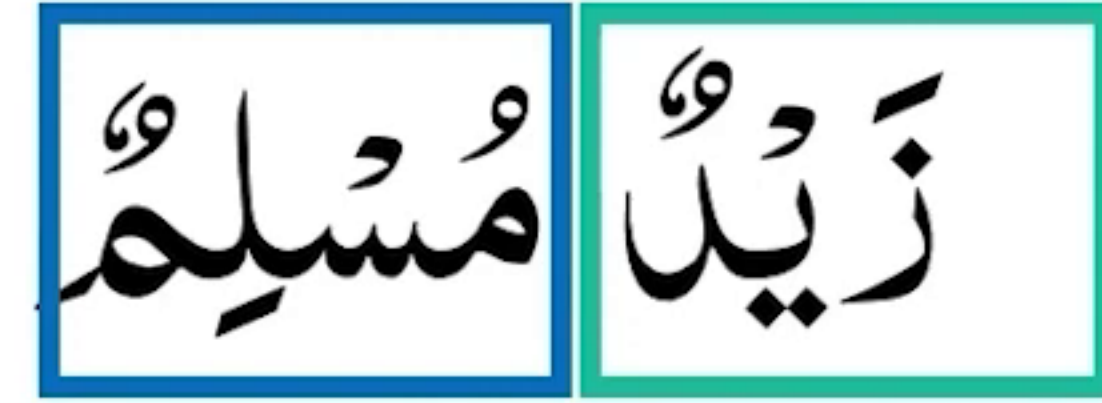
1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. Ism Alam (Proper Noun) as Mubtada - for Plural Asmaa

Zaid is a Muslim



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

Zaid, Hamid, and Mahmood are sitting

زَيْدٌ وَحَامِدٌ وَمُحَمَّدٌ جَالِسُونَ

Zaid, Hamid, and Mahmood are standing

زَيْدٌ وَحَامِدٌ وَمُحَمَّدٌ قَائِمُونَ

Zaid, Hamid, and Mahmood are hardworking

زَيْدٌ وَحَامِدٌ وَمُحَمَّدٌ مُجْتَهِدُونَ

Making Jumlah Ismiyah using Definite Asmaa as Mubtada



1. **Feminine** Ism Alam (Proper Noun) as Mubtada

Maryam is a student



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. **Feminine** Ism Alam (Proper Noun) as Mubtada

Maryam is a student

For Ism Maryam to be
Mubtada in the sentence, it
needs to be in Rafa' Status

مَرْيَمُ → مَرْيِمُ[×] → مَرْيَمُ[✓]

Reason:

In Arabic Grammar, Feminine names:

1. Do **Not** accept Tanween: ۞۞۞

2. Do **Not** accept 'Zer' or 'Kasrah' : ۞



In Arabic Grammar, Feminine names:

1. Do **Not** accept Tanween: َ ِ ِ

2. Do **Not** accept 'Zer' or 'Kasrah' : ِ

زَيْدٌ

Masculine name

Jarr Status Third form	Nasb Status Second form	Rafa' Status First form
زَيْدٍ	زَيْدًا	زَيْدُ

مَرْيَمَ

Feminine name

Jarr Status Third form	Nasb Status Second form	Rafa' Status First form
مَرْيَمَ	مَرْيَمًا	مَرْيَمُ

✓ No Tanween َ ِ ِ

✓ No Zer (No Kasrah) ِ



Jarr Status Third form	Nasb Status Second form	Rafa' Status First form
مَرْيَمَ	مَرْيَمَ	مَرْيَمُ
فَاطِمَةَ	فَاطِمَةَ	فَاطِمَةُ
زَيْنَبَ	زَيْنَبَ	زَيْنَبُ
عَائِشَةَ	عَائِشَةَ	عَائِشَةُ

مَرْيَمَ Maryam

فَاطِمَةَ Fatimah

زَيْنَبَ Zainab

عَائِشَةَ Ayesah



There is a category of Asmaa in Arabic Grammar that:

Do Not accept Tanween



And

Do Not accept Zer (No Kasrah)



These Asmaa are called: Ghair Munsarif Asmaa
(Non-Munsarif Asmaa)

غَيْرُ مُنْصَرِفٍ أَسْمَاءُ

- Feminine names are included in this category.
- There are other groups in this category as well.

Therefore, the definition of a Ghair Munsarif Ism (Non-Munsarif Ism) is that it will:

1. Not accept Tanween



2. Not accept Zer (Kasrah)



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. **Feminine** Ism Alam (Proper Noun) as Mubtada

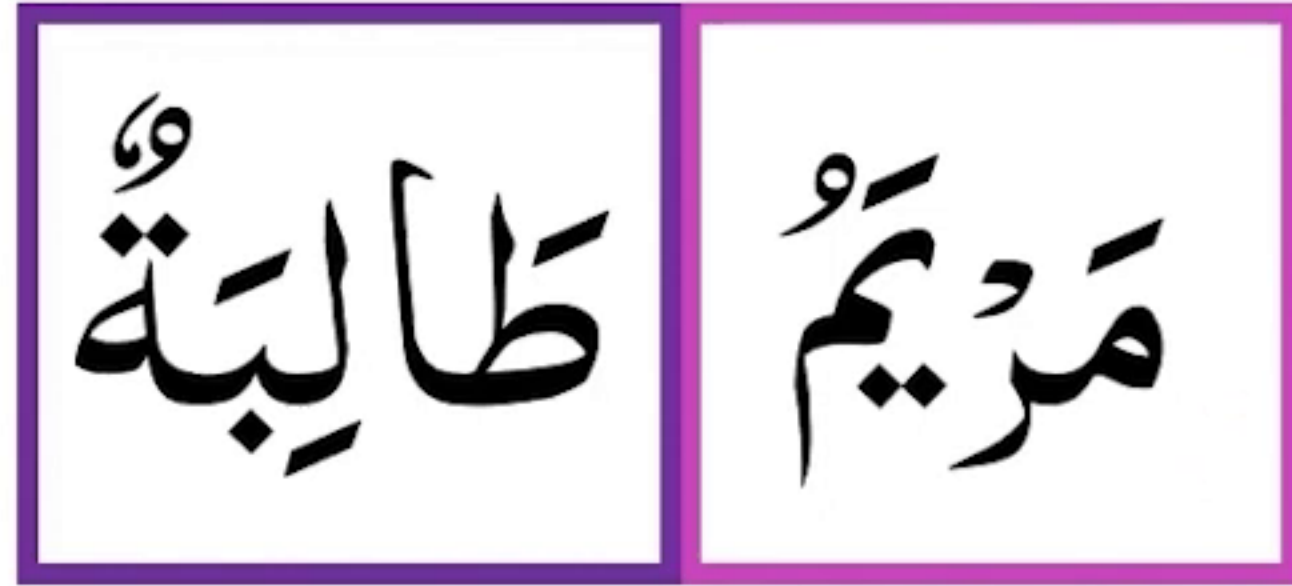
Maryam is a student



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. **Feminine** Ism Alam (Proper Noun) as Mubtada

Maryam is a student



Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: **Feminine**
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: **Feminine**
4. Number: Singular



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. **Feminine** Ism Alam (Proper Noun) as Mubtada

Maryam is a Muslim

مَرْيَمُ مُسْلِمَةٌ

Maryam is sitting

مَرْيَمُ جَالِسَةٌ

Maryam is a worshipper

مَرْيَمُ عَابِدَةٌ

Maryam is hardworking

مَرْيَمُ مُجْتَهِدَةٌ



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. **Feminine** Ism Alam (Proper Noun) as Mubtada (**for Dual Asmaa**)

Maryam and Zainab are students

Maryam and Zainab are fasting

Maryam and Zainab are sitting

Maryam and Zainab are worshippers



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. **Feminine** Ism Alam (Proper Noun) as Mubtada (for **Dual Asmaa**)

Maryam and Zainab are students

مَرْيَمُ وَ زَيْنَبُ طَالِبَتَانِ

Maryam and Zainab are fasting

مَرْيَمُ وَ زَيْنَبُ صَائِمَتَانِ

Maryam and Zainab are sitting

مَرْيَمُ وَ زَيْنَبُ جَالِسَتَانِ

Maryam and Zainab are worshippers

مَرْيَمُ وَ زَيْنَبُ عَابِدَتَانِ



Making Jumlah Ismiyah using Definite Asmaa as Mubtada

1. **Feminine** Ism Alam (Proper Noun) as Mubtada (for **Plural** Asmaa)

Maryam, Zainab, and Fatimah are students

مَرْيَمُ وَ زَيْنَبُ وَ فَاطِمَةُ طَالِبَاتُ

Maryam, Zainab, and Fatimah are tall

مَرْيَمُ وَ زَيْنَبُ وَ فَاطِمَةُ طَوِيلَاتُ

Maryam, Zainab, and Fatimah are standing

مَرْيَمُ وَ زَيْنَبُ وَ فَاطِمَةُ قَائِمَاتُ



Please make the following sentences in Arabic

هَاشِمٌ طَبِيبٌ	Hashim is a doctor
عَابِدٌ مُهَنْدِسٌ	Abid is an engineer
نَاصِرٌ طَالِبٌ	Nasir is a student
مُجَاهِدٌ مُجْتَهِدٌ	Mujahid is hardworking
خَالِدٌ طَوِيلٌ	Khalid is tall
زَاهِدٌ قَصِيرٌ	Zahid is short
مَنْصُورٌ جَمِيلٌ	Mansoor is good looking
شَاهِدٌ قَائِمٌ	Shahid is standing
مَظْهَرٌ جَالِسٌ	Mazhar is sitting
سَاجِدٌ مَرِيضٌ	Sajid is ill



Please make the following sentences in Arabic

فَاطِمَةُ طَبِيبَةٌ	Fatimah is a doctor
زَيْنَبُ مُهَنْدِسَةٌ	Zainab is an engineer
خَالِدَةُ طَالِبَةٌ	Khalidah is a student
عَائِشَةُ مُجْتَهِدَةٌ	Ayeshah is hardworking
زَاهِدَةُ طَوِيلَةٌ	Zahidah is tall
لَايِبَةُ قَصِيرَةٌ	Laibah is short
نَرْمِينُ جَمِيلَةٌ	Narmeen is good looking
شَاهِدَةُ قَائِمَةٌ	Shahidah is standing
أُمَامَةُ جَالِسَةٌ	Umamah is sitting
مَرْيَمُ مَرِيضَةٌ	Maryam is ill



Please make the following sentences in Arabic

هَاشِمٌ وَ عَابِدٌ طَبِيبَانِ	Hashim and Abid are doctors
نَاصِرٌ وَ مُجَاهِدٌ مُجْتَهِدَانِ	Nasir and Mujahid are hardworking
خَالِدٌ وَ زَيْدٌ طَالِبَانِ	Khalid and Zaid are students
مَنْصُورٌ وَ شَاهِدٌ قَائِمَانِ	Mansoor and Shahid are standing
مَظْهَرٌ وَ سَاجِدٌ جَالِسَانِ	Mazhar and Sajid are sitting
مَرْيَمٌ وَ زَيْنَبُ صَالِحَتَانِ	Maryam and Zainab are pious
فَاطِمَةُ وَ عَائِشَةُ صَادِقَتَانِ	Fatimah and Ayesah are truthful
حَفْصَةُ وَ رُقِيَّةُ أُسْتَاذَتَانِ	Hafsah and Ruqayyiah are teachers
عَابِدَةُ وَ شَاهِدَةُ طَالِبَتَانِ	Abidah and Shahidah are students
نَاصِرَةُ وَ صَائِمَةُ مُجْتَهِدَتَانِ	Nasirah and Saimah are hardworking



Please make the following sentences in Arabic

كَاشِفٌ وَ أَسَدٌ وَ زَيْدٌ مُهَنْدِسُونَ	Kashif, Asad, and Zaid are engineers
زَيْدٌ وَ حَامِدٌ وَ مُحَمَّدٌ صَالِحُونَ	Zaid, Hamid, and Mahmood are pious
سَاجِدٌ وَ عَابِدٌ وَ خَالِدٌ طَالِبُونَ	Sajid, Abid, and Khalid are students
سَاجِدَةٌ وَ عَابِدَةٌ وَ خَالِدَةٌ طَالِبَاتٌ	Sajidah, Abidah, and Khalidah are students
مَرْيَمٌ وَ زَيْنَبٌ وَ عَائِشَةُ طَبِيبَاتٌ	Maryam, Zainab, and Ayesah are doctors
فَاطِمَةٌ وَ عَائِشَةُ وَ رُقَيْيَةُ صَالِحَاتٌ	Fatimah, Ayesah, and Ruqayyiah are pious



Recap

1 $\text{مُفْرَد} + \text{مُفْرَد} = \text{مُرَكَّب}$
 Mufrad Mufrad Murakkab (Phrase)

'Single word'

Naaqis ناقص
 Does not deliver a complete meaning
 Not a sentence

Taam تام
 Delivers a complete meaning.

2 جُمْلَة
 (Sentence)

Jumlah Fayliyah
 جُمْلَة فِعْلِيَّة

Jumlah Ismiyah
 جُمْلَة اِسْمِيَّة

3

4 Making Jumlah Ismiyah
 using Definite Asmaa as
 Muftada

1. Ism Alam (Proper Noun) as Muftada

Zaid is a student

زَيْدٌ طَالِبٌ

Maryam is a student

مَرْيَمٌ طَالِبَةٌ

5

In Arabic Grammar, Feminine names:

1. Do **Not** accept Tanween: َ ِ ِ

2. Do **Not** accept 'Zer' or 'Kasrah': ِ

Jarr Status Third form	Nasb Status Second form	Rafa' Status First form
زَيْدٌ	زَيْدًا	زَيْدٌ

Jarr Status Third form	Nasb Status Second form	Rafa' Status First form
مَرْيَمٌ	مَرْيَمًا	مَرْيَمٌ

خَبَرٌ Khabar (Predicate)	مُبْتَدَأٌ Muftada (Subject)
It will always be in Rafa' Status (Khabar will be Marfu')	It will always be in Rafa' Status (Muftaba will be Marfu')
Khabar should be Indefinite (Nakirah in capacity)	Muftada should be Definite (Maarifah in capacity)
Both Muftada and Khabar will have the same Gender and Number	

خَبَرٌ

Khabar

Describes the status of
Muftada).

مُبْتَدَأٌ

Muftada

+923336612806